

AGENDA  
**SENATE STATE AFFAIRS COMMITTEE**  
**8:00 A.M.**  
**Room WW55**  
**Friday, March 04, 2022**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ww55/>

SUBJECT	DESCRIPTION	PRESENTER
<b>GUBERNATORIAL APPOINTMENT VOTE:</b>	<b>VOTE ON THE GUBERNATORIAL REAPPOINTMENT</b> of Irving Littman to the Idaho Endowment Fund Investment Board.	
<b>DOCKET NO.:</b> <a href="#"><u>15-1001-2100F</u></a>	<b>IDAPA 15 - OFFICE OF THE GOVERNOR/ID STATE LIQUOR DIVISION</b> - Notice of Omnibus Rulemaking (Fee Rule) - Proposed Rule - Pages 62-72.	Tony Faraca, Chief Deputy Director
<a href="#"><u>RS 29687</u></a>	<b>RELATING TO LANDS</b> regarding alternatives to General Counsel for the State Land Board and Department of Lands.	Senator Harris
<a href="#"><u>RS 29739</u></a>	<b>UNANIMOUS CONSENT REQUEST</b> from the Senate Education Committee relating to distribution of funding for literacy intervention and full-day kindergarten.	Senator Winder
<a href="#"><u>RS 29732</u></a>	<b>UNANIMOUS CONSENT REQUEST</b> from the Senate Education Committee relating to provisions for career exploration courses.	Senator Lent
<a href="#"><u>RS 29548C1</u></a>	<b>RELATING TO VOTER IDENTIFICATION</b> to revise provisions regarding election day registration.	Senator Souza
<a href="#"><u>RS 29733C1</u></a>	<b>RELATING TO ABSENTEE BALLOTS</b> to revise provisions regarding the return of absentee ballots by persons other than the elector.	Senator Souza
<a href="#"><u>RS 29685</u></a>	<b>RELATING TO ELECTIONS</b> to provide for more consistent deadlines in the election process.	Jason Hancock, Deputy Secretary of State
<a href="#"><u>RS 29695</u></a>	<b>RELATING TO IDAHO CODE VOLUMNS</b> regarding distribution, publishing, and printing of Idaho Code.	Jason Hancock, Deputy Secretary of State
<a href="#"><u>RS 29697</u></a>	<b>RELATING TO ELECTIONS</b> regarding cemetery maintenance board elections.	Jason Hancock, Deputy Secretary of State
<a href="#"><u>RS 29674</u></a>	<b>RELATING TO ENDANGERED AND MISSING PERSON ALERT (EMPA)</b> to create procedures with standardized requirements to alert the public to any endangered or missing person regardless of age.	Senator Lee

**S 1351**

**RELATING TO VOTERS** to Amend existing law to provide for a report to the Legislature on voter registration maintenance actions.

Senator Heider

**S 1352**

**RELATING TO ELECTIONS REGARDING ABSENTEE BALLOTS** to amend existing law to provide for an investigation if an absentee ballot is returned to the county clerk as undeliverable.

Senator Heider

**MINUTES APPROVAL:**

**Minutes Approval** for February 7, 2022

Senator Winder and Senator Heider

**MINUTES APPROVAL:**

**Minutes Approval** for February 11, 2022

Senator Guthrie and Senator Harris

**MINUTES APPROVAL:**

**Minutes Approval** for February 18, 2022

Senator Lee and Senator Stennett

***Public Testimony Will Be Taken by Registering Through the Following Link:  
[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Lodge

Vice Chairman Guthrie

Sen Winder

Sen Anthon

Sen Harris

Sen Lee

Sen Heider

Sen Stennett

Sen Burgoyne

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